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#### UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

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(Only for new nonprovisional applications under 37 CFR 1.53(b))

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Docket No.

DRE-0067

#### TO THE ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application Washington, D.C. 20231

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|--------------|-------------|--------------|------------------------------------------------------------------------------|-------------------------|-----------------|-----------------------------------|----------------|---------------------------------------------------------|----|--|--|
| Trans        | mitte       | ed he        | rewith for                                                                   | filing under 3          | 5 U.S.          | C. 111(a) and                     | 37 C.F.R. 1.53 | B(b) is a new utility patent application for an         |    |  |  |
| invent       | ion e       | entitle      | ed:                                                                          |                         |                 |                                   |                |                                                         |    |  |  |
| SCA          | AFF(        | MPA<br>OLD:  | S FOR TIS                                                                    | IODEGRADA<br>SHE ENGINI | ABLE .<br>RERIN | POLYMER-B <i>a</i><br>IC AND METE | SED, LIGHTI    | ER THAN OR LIGHT AS WATER<br>REPARATION AND USE THEREOF |    |  |  |
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| and in       |             |              |                                                                              |                         |                 |                                   |                |                                                         | -  |  |  |
| Cate         | o T.<br>Mol | Laur<br>hamn | encin, Solo<br>ned Yusuf                                                     | omon R. Polla<br>Kahn   | ck, Ell         | iott Levine, Edv                  | ward Botchwey  | y, Helen H. Lu                                          |    |  |  |
| lf a C       | ONIT        | -18111       | ATION AD                                                                     | Di loa Tion             |                 |                                   |                |                                                         |    |  |  |
| - in the     |             |              |                                                                              |                         |                 |                                   |                | the requisite information:                              |    |  |  |
|              |             |              | tion 🗀                                                                       | Divisional              | Ц               | Continuation-                     | in-part (CIP)  | of prior application No.:                               |    |  |  |
| Which        |             |              |                                                                              |                         |                 |                                   |                |                                                         |    |  |  |
|              |             |              | tion 🗌                                                                       | Divisional              |                 | Continuation-                     | in-part (CIP)  | of prior application No.:                               |    |  |  |
| Which        |             |              |                                                                              |                         |                 |                                   |                |                                                         |    |  |  |
| U□ c         | Cont        | inua         | tion 🗌                                                                       | Divisional              |                 | Continuation-                     | in-part (CIP)  | of prior application No.:                               |    |  |  |
| ı            |             |              |                                                                              |                         |                 |                                   |                |                                                         |    |  |  |
| Enclos       | sed a       | are:         |                                                                              |                         |                 |                                   |                |                                                         |    |  |  |
| mile<br>mile |             |              |                                                                              |                         |                 | Application                       | n Elements     |                                                         |    |  |  |
| 1.           | $\boxtimes$ | Filir        | ng fee as o                                                                  | alculated and           | trans           | mitted as desc                    | ribed below    |                                                         |    |  |  |
| 1.           |             |              |                                                                              |                         |                 |                                   |                |                                                         |    |  |  |
| ≅ 2.         | X           | Spe          | cification l                                                                 | having                  |                 | 24                                | pages and in   | ncluding the following:                                 |    |  |  |
|              | a.          | X            | Descriptive Title of the Invention                                           |                         |                 |                                   |                |                                                         |    |  |  |
|              | b.          | X            | Cross References to Related Applications (if applicable)                     |                         |                 |                                   |                |                                                         |    |  |  |
|              | c.          | X            | Statement Regarding Federally-sponsored Research/Development (if applicable) |                         |                 |                                   |                |                                                         |    |  |  |
|              | d.          |              | Reference to Microfiche Appendix (if applicable)                             |                         |                 |                                   |                |                                                         |    |  |  |
|              | e.          | X            | Background of the Invention                                                  |                         |                 |                                   |                |                                                         |    |  |  |
|              | f.          | X            | Brief Summary of the Invention                                               |                         |                 |                                   |                |                                                         |    |  |  |
|              | g.          |              | Brief Description of the Drawings (if drawings filed)                        |                         |                 |                                   |                |                                                         |    |  |  |
|              | h.          | X            | Detailed Description                                                         |                         |                 |                                   |                |                                                         |    |  |  |
|              | i.          | X            | Claim(s) as Classified Below                                                 |                         |                 |                                   |                |                                                         |    |  |  |
|              | j.          | ×            | Abstract of                                                                  | of the Disclos          | ure             |                                   |                |                                                         |    |  |  |

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|                                | 3. |    | Drawing(s) (when necessary as prescribed by 35 USC 113)             |                                           |                    |                         |                                                                                                     |                                       |  |  |  |
|--------------------------------|----|----|---------------------------------------------------------------------|-------------------------------------------|--------------------|-------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------|--|--|--|
|                                |    | a. | ☐ Fo                                                                | rmal                                      | b. 🔲               | Informal                | Number of Sheets                                                                                    | ·                                     |  |  |  |
|                                | 4. | X  | Oath or                                                             | Declaration                               |                    |                         |                                                                                                     |                                       |  |  |  |
|                                |    | a. | ☐ Ne                                                                | wly execute                               | d (origi           | nal or copy)            | ☑ Unexecuted                                                                                        |                                       |  |  |  |
|                                |    | b. | ☐ Co                                                                | py from a pr                              | ior app            | lication (37 CFR        | 63(d)) (for continuation/divisional application on                                                  | nly)                                  |  |  |  |
|                                |    | C. | 🗷 Wi                                                                | th Power of                               | Attorne            | y 🗌 Witho               | Power of Attorney                                                                                   |                                       |  |  |  |
| 5                              |    | d. | Sig                                                                 | ELETION OF<br>gned stateme<br>e 37 C.F.R. | ent atta           |                         | ntor(s) named in the prior application,                                                             |                                       |  |  |  |
| ilv than soull that that       | 5. |    | The enti<br>Box 4b,                                                 | ire disclosur                             | e of the<br>red as | being part of the       | is checked) from which a copy of the oath or declaration disclosure of the accompanying application | is supplied under<br>on and is hereby |  |  |  |
| in in                          | 6. |    | Compute                                                             | er Program                                | in Micro           | ofiche                  |                                                                                                     |                                       |  |  |  |
| Plus F                         | 7. |    | Genetic Sequence Submission (if applicable, all must be included)   |                                           |                    |                         |                                                                                                     |                                       |  |  |  |
|                                |    | a. | Paper Copy                                                          |                                           |                    |                         |                                                                                                     |                                       |  |  |  |
| Ti Alian                       |    | b. | ☐ Cor                                                               | mputer Read                               | dable C            | ору                     |                                                                                                     |                                       |  |  |  |
| Man Man                        |    | c. | ☐ Sta                                                               | tement Verif                              | ying Ide           | entical Paper and       | Computer Readable Copy                                                                              |                                       |  |  |  |
| Accompanying Application Parts |    |    |                                                                     |                                           |                    |                         |                                                                                                     |                                       |  |  |  |
|                                | 8. |    | Assignment Papers (cover sheet & documents)                         |                                           |                    |                         |                                                                                                     |                                       |  |  |  |
| !                              | 9. |    | 37 CFR                                                              | 3.73(b) State                             | ement (            | (when there is ar       | essignee)                                                                                           |                                       |  |  |  |
| 10                             | 0. |    | English Translation Document (if applicable)                        |                                           |                    |                         |                                                                                                     |                                       |  |  |  |
| 1                              | 1. |    | Information Disclosure Statement/PTO-1449   Copies of IDS Citations |                                           |                    |                         |                                                                                                     |                                       |  |  |  |
| 12                             | 2. |    | Preliminary Amendment                                               |                                           |                    |                         |                                                                                                     |                                       |  |  |  |
| 13                             | 3. | ×  | ☑ Acknowledgment postcard                                           |                                           |                    |                         |                                                                                                     |                                       |  |  |  |
| 14                             | 1. | ×  | Certificat                                                          | te of Mailing                             |                    |                         |                                                                                                     |                                       |  |  |  |
|                                |    |    | ☐ First                                                             | t Class 🛚 🗷                               | Expr               | ess Mail <i>(Specif</i> | Label No.): EV 017478280 US                                                                         |                                       |  |  |  |

**Application Elements (Continued)** 

### UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

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|     | Accompanying Application Parts (Continued) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
|-----|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 15. |                                            | Certified Copy of Priority Document(s) (if foreign priority is claimed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| 16. |                                            | Small Entity Statement(s) - Specify Number of Statements Submitted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |
| 17. | X                                          | Additional Enclosures (please identify below):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|     |                                            | CREDIT CARD PAYMENT FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
|     |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
| ,   |                                            | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
| 18. |                                            | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.                                                                                                                                                      |  |  |  |  |  |  |
|     |                                            | Warning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
|     |                                            | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional. |  |  |  |  |  |  |
|     |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
|     |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
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|     |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |

## UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

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#### Fee Calculation and Transmittal

|                                                                                                                                                                                                                                                                                                                    |                  | CLAIMS      | AS FILED       |          |                    |                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|----------------|----------|--------------------|-------------------|--|
| For                                                                                                                                                                                                                                                                                                                | #Filed           | #Allowed    | #Extra         |          | Rate               | Fee               |  |
| Total Claims                                                                                                                                                                                                                                                                                                       | 6                | - 20 =      | 0              | x        | \$9.00             | \$0.00            |  |
| hdep. Claims                                                                                                                                                                                                                                                                                                       | 2                | - 3 =       | 0              | x        | \$42.00            | \$0.00            |  |
| Multiple Dependent C                                                                                                                                                                                                                                                                                               | claims (check it | applicable) |                |          |                    | \$0.00            |  |
| scott                                                                                                                                                                                                                                                                                                              |                  |             |                |          | BASIC FE           | <b>E</b> \$370.00 |  |
| OTHER FEE (specify                                                                                                                                                                                                                                                                                                 | / purpose)       |             |                |          |                    | \$0.00            |  |
| aniik<br>La <sub>rea</sub> ss                                                                                                                                                                                                                                                                                      |                  |             |                |          | TOTAL FILING FE    | E \$370.00        |  |
| <ul> <li>□ Charge the amount of as filing fee.</li> <li>☑ Credit any overpayment.</li> <li>☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.</li> <li>□ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).</li> </ul> |                  |             |                |          |                    |                   |  |
|                                                                                                                                                                                                                                                                                                                    | ill 1            |             |                |          |                    | No. 38,350        |  |
| oc:                                                                                                                                                                                                                                                                                                                |                  |             | 66<br>M:<br>Te | East Mai | J. 08053<br>0-1515 |                   |  |

#### CERTIFICATE OF EXPRESS MAILING

"Express Mail" Label No. EV 017478280 US Date of Deposit: <u>January 17, 2002</u>

I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R 1.10 on the date indicated above and is addressed to the "BOX PATENT APPLICATION", Assistant Commissioner for Patents, Washington, D.C. 20231.

- Patent Application Transmittal Letter (in duplicate);
- 2) Application consisting of 24 pages of Specification, including two (2) pages of Claims and one (1) page of Abstract;
- 3) Unexecuted Declaration and Power of Attorney;
- 4) Return Postcard;
- 5) Credit Card Payment Form for \$370.00.

Mathle M. Jymu/ Kathleen A. Tykrell